STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-439(A80207)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-439 APPLICATION/CLAIM NO.: A80207 CERT. NO.: NAME: Kenneth C. and Lajuana Parker ADDR: PO Box 1508 Cedar City UT 84721 REMARKS: Joint Tenants LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1785-0035-0000 FILED: 02/03/2015|PRIORITY: 02/03/2015|PUB BEGAN: 02/12/2015|PUB ENDED: 02/19/2015|NEWSPAPER: The Spectrum ProtestEnd:03/11/2015|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/2015|PROOF DUE: 03/31/2020 |CERT/WUC:]|ELEC/PROOF: EXTENSION: |ELEC/PROOF:[|LAP, ETC: |LAPS LETTER: |TYPE: [| RENOVATE: RUSH LETTR: | RECON REQ:]|50YR DATE: 03/30/2065 PD BOOK: [19-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved ______ ">GOOGLE VIEW* FLOW: 1.73 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: Juniper Hills Subdivision COUNTY: Iron POINT OF DIVERSION -- UNDERGROUND: (1) S 980 ft W 135 ft from N4 cor, Sec 21, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? NO WELL ID#: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 636870. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs *-----NORTH WEST QUARTER-----*---NORTH EAST QUARTER-----* Section
* NW | NE | SW | SE * Totals Sec 21 T 32S R 19W SLBM *_____ _| 0.2500|___ 0.2500 GROUP ACREAGE TOTAL: 0.2500 This Right as originally filed: FLOW IN QUANTITY IN *------WATER USES-----WATER USES-----CES ACREAGE (ELUs) 1.73 0.2500 10.0000 1.0000 ******